

Dunlaps, Ind.

By faith in the Word the brethren of this place have offered united prayers to the Most High for showers of blessings. In His name we are pleased to report three accessions by baptism on last Sunday—one a young lady of Elkhart, with Brother Bemberfer's daughter and son. Altho so youthful may the Lord keep them faithful until death.

Our communion services on Monday evening will live long in the memory of many who availed themselves of the opportunity in surrounding the Lord's tables and in partaking of the sacred service. Members from Fair View to Goshen were permitted to attend thru the electric car service.

On Wednesday the S. S. C. E. met at Sister Wolfe's for work; in the afternoon at the appointed hour we lay all aside for devotional service. We never meet without seeking for the life more abundant ere we part.

On next Sunday evening we hope to have Rev. J. Allen Miller preach for us. All will be pleased to receive him and wife in our midst. Thus the Lord continues to remember His elect.

IDA A. SIMMONDS.

Sunnyside, Md.

I desire to give an account of our meeting held at this place conducted by Rev. W. M. Lyon of Washington, D. C. We had a very good meeting considering the rainy weather we had to contend with. The meeting began on Tuesday August 1st and closed on Monday August 7th, with three additions, two by baptism and one from the G. B's. The writer is one that took Christ at his word as Brother Lyon presented it to us. I was at one time a member of the Disciple church but for some time I had been reading the EVANGELIST and studying the scriptures more carefully. I had gotten very much dissatisfied and after Brother Lyon came and preached to us I was fully convinced that there was more to be done than this particular people had taught me to believe. My father has also forsaken this world of sin and has taken Christ for his guide. We are only a little band of five but we read in His word that He said where two or three are gathered together in my name there I will be in their midst. We have a great deal of opposition here but I pray to God that those who are traveling the downward road which leads to destruction may see their error and turn to Him who is able to keep them from falling. I thank God for all that he has done for me and may he bless Brother Lyon in all his work.

JANIE L. HARVEY.

In Mormondom

Our supply of the little tract, "What the Mormons Teach," is now exhausted and we are unable to procure more free of charge. They are published by Eaton & Mains, New York City, and Curtis & Jennings, Cincinnati, of whom they can be obtained at small cost.

Angus M. Cannon, President of the Salt Lake Stake of the Mormon church, was ar-

rested a few weeks ago for unlawful cohabitation. He plead guilty of the charge and was fined \$100. The woman in the case is Martha Hews Cannon, S. Senator. Recently Apostle Heber J. Grant of Salt Lake City, was arrested on the same charge. He has waived preliminary trial, was released on \$100 bond, and will no doubt plead guilty also, and get off with a light fine. The complaining witness is a Mr. Owens, supposed to be connected with the New York Journal. It is thought First President Snow will be his next victim and that the arrest of Hon. B. H. Roberts, M. C., will take place about Dec. 1st, for the same offense. It is a shame how we saints (?) are persecuted out here.

J. L. HAMILTON.

Gleanings From the Wayside

Once again we come with our wayside story, nothing exciting or strange by the way. Our harvest meeting at Poplar Grove is a thing of the past and surely the Lord was with us in our efforts. It rained on Saturday and Sunday was a beautiful day. We had regular services in the morning and the afternoon was given over to the young people, essays, declamations and songs. A program had been carefully arranged and was fully carried out, lasting for two hours. Brother and Sister Cochran of the G. B. church lent us valuable aid in the song service. Sister Lizzie Garst presided at the organ. Brother Cochran is conducting a normal in the Poplar Grove church at present. He comes highly recommended by brother J. H. Hall of music normal fame. Hope he may succeed.

The audience at our meeting could be counted by thousands. The speaker's stand was very profusely and artistically decorated. All in all it was a grand success. The best of order prevailed, large audience in the evening. A collection was taken up for home missions amounting to four dollars and twenty-five cents.

Last Sunday was our appointment at Darwin; had a good audience both morning and evening. A large Sunday-school is moving on under the management of brother Frank Zook.

Conference is coming soon. Hope it may prove one of the best in the history of the Brethren church. Let us all pray that the spirit of divine love may reign thru-out the entire session for Christ's sake.

WM. W. SUMMERS.

Johnstown, Pa.

I have missed my report because of a vacation of three weeks but the work went on blessedly in my absence. Elders Stephen Hildebrand, R. Z. Replogle, Benjamin Gochnour and J. F. Koontz took the work, one for each service of the two Sundays I was away. There was one wandering brother reclaimed at the service conducted by Brother Koontz.

I was called to Somerset County to baptize a sickwoman but found her mind wandering from the fever and could only in her

lucid moments take her promise to fulfill his teachings as she had opportunity. When we returned to Listie to take the train we found another, a strong man, waiting for baptism. So with two or three witnesses the sacred rite was administered and we came home thanking God for his good work with the people and pastor at Listie.

I enjoyed very much a Sunday spent at New Troy and to see again the many friends whom we never could forget. It was a great pleasure to see the good work being done there by brother William Miller. Truly it was a pleasant and long to be remembered trip. Equally enjoyable were the days spent with Brother Switzer's and Gillin's families at Warsaw. Brother Yoder with the same loving words and manner that has endeared him to the Brethren generally, added very much to our trip. We can all thank God for such steadfast, earnest workers in our beloved brotherhood.

E. E. HASKINS.

Gas Belt Items

Two weeks was a short time to prepare for a harvest meeting. The time of preparation was no criterion by which to judge results of the meeting. August the 13, 1899, will long be remembered by the Oakville church. It was an ideal, mid-summer day. The place was a lovely grove. The congregation which assembled was thoughtful and earnest. The speaker full of the Spirit and profound in utterance all combined to bring about the good results which cause us all to rejoice.

The meeting was an experiment in the Oakville congregation. No effort was made to advertise the meeting, for which reason the attendance was not overly large. Those who came, came to hear. It was not intended to be a parade day, nor a holiday but a *holy day* and such we believe it was. We had a man, brother J. O. Talley, who came to preach the word and right nobly did he do so. The faithful were encouraged, strengthened and made more eager for the battle. The unbelieving were the more convinced of the utter hopelessness of their position.

The man "married to his cattle pen" his business, or his family so that "he can not" serve Christ was made to feel the sinfulness of such conduct.

Dear reader, do you count the loss as well as the gain when you neglect the sanctuary privileges on the Lord's day in order to look after your worldly interests? You may have a little more money, a few more hogs, and more steers. But how about the soul? What has it lost? Whom do you believe, the devil or Christ? The one says man lives by bread alone; the other not by bread only but by the word of God also. When you willfully choose to look after your business for the sake of bread—mark you for the sake of bread—on the Lord's day you say by the act I have no need of God's word. Flesh is more than spirit, earth more than heaven, time more than eternity.

Brother Talley aroused the missionary spirit to greater activity and sowed seed